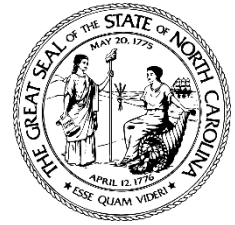




NORTH CAROLINA GENERAL ASSEMBLY SENATE CALENDAR

Tuesday, July 28, 2026



Senate Convenes - 9:30 a.m.

Legislative Day 160

CALL TO ORDER

Lieutenant Governor Rachel Hunt, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SJR 1091](#)

Rabon

ADJOURNMENT RESOLUTION.

[SB 1092](#)

Rabon

2026 SENATE AND HOUSE APPOINTMENTS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

LOCAL BILL

CONFERENCE REPORT FOR ADOPTION-THIRD READING-ROLL CALL

[HB 116](#)

B. Jones

JACKSONVILLE ANNEXATION & CONFORMING CHANGES.

Conf Com Sub No. 2

3-12-25

Rules

4-1-25

w/d Rules; rerefer Elections; if fav Rules

5-20-25

unfav Com Sub; Sen Elections Com Sub adopted; rerefer Rules

5-21-25

fav

5-22-25

passed 2nd & 3rd rdgs

6-3-25

House appts conf com

6-4-25

Sen appts conf com

6-25-25

Conf Rpt submitted; cal today; Senate adopts Conf Rpt

7-1-26

Conferees dismissed; conferees reappointed; Conf Rpt #2 submitted;

cal 7-2-26

7-2-26

Conf Rpt #1 recon w/drn; Conf Rpt passed 2nd

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILL

CONFERENCE REPORT FOR ADOPTION-SECOND READING-ROLL CALL**HB 268****Hastings, Pickett****2026 BUDGET TECHNICAL CORRECTIONS - II.****Conf Com Sub**

4-3-25 Rules

9-22-25 w/d Rules; rerefer Appro/Base Bud; unfav bill; Sen Appro/Base Bud Com
Sub adopted; cal today; passed 2nd & 3rd rdgs

7-1-26 House appts conf com

7-27-26 Sen appts conf com; Conf Rpt submitted; cal 7-28-26

COMMITTEE MEETINGS

Tuesday, July 28**ELECTIONS**

11:00 a.m.

544 LOB

HB 958

Election Law Changes.

HB 834

Sportsman's Voter Act.

RULES AND OPERATIONS OF THE SENATE

2:00 p.m.

1027/1128 LB

HB 147

Elizabeth City and King/Deannexations.

HB 1067

Rural Hall - Unaffiliated Candidates.

The committee anticipates considering:

HB 834

Sportsman's Voter Act.

HB 958

Election Law Changes.

SJR 1091

Adjournment Resolution.

SB 1092

2026 Senate & House Appointments.

ANNOUNCEMENT**Tuesday, July 28****AMERICA'S SEMIQUINCENTENNIAL COMMITTEE**

2:00 p.m.

1228/1327 LB

SARAH HOLLAND
Principal Clerk